

**2022 REGISTRATION FORM**

Mail form with check made payable to CINCINNATI DENTAL SOCIETY or credit card information to:  
Cincinnati Dental Society, 9200 Montgomery Road, Suite 21A, Cincinnati, Ohio 45242-7797  
Phone (513) 984-3443 Members Only Line (513) 984-3222 Fax (513) 984-3047

NAME \_\_\_\_\_ ADA NUMBER \_\_\_\_\_

ADDRESS \_\_\_\_\_

TELEPHONE # (\_\_\_\_\_) \_\_\_\_\_ AMOUNT ENCLOSED \_\_\_\_\_ CHECK # \_\_\_\_\_

CC # \_\_\_\_\_ EXP. DATE \_\_\_\_\_ CVV: \_\_\_\_\_  
Circle One: Discover VISA MC AMEX

**COMPLETE SERIES – Check one of these below so we know your lunch preference for the year.**

\_\_\_\_\_ Please register me for all six courses. I understand that if I am unable to attend, I should contact the Executive Office by the Friday preceding each course. If I fail to do so I will be invoiced **\$35** for lunch.

\_\_\_\_\_ **Do not** register me for all six courses. I will confirm my attendance by notifying the Executive Office by the Friday preceding each course. If I fail to do so, a lunch and continuing education card **will not** be available the day of the program.

**ANY-ONE-DAY PROGRAM (tuition includes lunch)**

\_\_\_\_\_ **Friday, March 4, 2022 – Joseph Massad, DDS** **6.5 CE Credits**  
*“The Neuromuscular Prosthesis Utilizing Both Analog and Digital Methods Side-by-Side” – Sharonville Convention Center*  
\_\_\_\_\_ Dental Hygienists, Dental Assistants & Administrative Personnel  
List First and Last Names and position \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

\_\_\_\_\_ **Friday, April 29, 2022 – Theresa Gonzales, DMD** **6.5 CE Credits**  
*“Epithelial Pathology from A to Z” and “Emerging Trends-Management of Oropharyngeal Cancer - Sharonville Convention Center*  
\_\_\_\_\_ Dental Hygienists, Dental Assistants & Administrative Personnel  
List First and Last Names and position \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

\_\_\_\_\_ **Friday, September 30, 2022 – Nathaniel Lawson, DMD, PhD** **6.5 CE Credits**  
*“Contemporary Dental Ceramics” and “Materials and Techniques to Improve Class II Composites” – Sharonville Convention Center*  
\_\_\_\_\_ Dental Hygienists, Dental Assistants & Administrative Personnel  
List First and Last Names and position \_\_\_\_\_  
\_\_\_\_\_  
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\_\_\_\_\_ **Friday, October 21, 2022 – Manor Haas, DDS** **6.5 CE Credits**  
*“ENDO” for GPs: Better, Faster and Safer Root Canals” and “ENDO for GPs: Treating Pediatric and Geriatric Patients” - Delta Hotels by Marriott*  
\_\_\_\_\_ Dental Hygienists, Dental Assistants & Administrative Personnel  
List First and Last Names and position \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Friday, November 4, 2022 – Karen Davis, RDH, BSDH

6.5 CE Credits

“Executing the Ultimate Doctor Patient Hygiene Exam” and “Invisible Pain: Realities Within the World of Autoimmune Diseases” – Sharonville Convention Center

Dental Hygienists, Dental Assistants & Administrative Personnel  
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Friday, December 2, 2022 – Hunter Dawson, DMD

6.5 CE Credits

“A Lost Art: Comprehensive Diagnosis and Treatment Planning in the Digital Age” – Sharonville Convention Center

Dental Hygienists, Dental Assistants & Administrative Personnel  
List First and Last Names and position \_\_\_\_\_

<u>PAYMENT OPTIONS</u>	<u>Cincinnati Dental Society Members</u>	<u>Associate Members</u>	<u>Non-Members</u>
<i>Complete Series</i>			
<b>Check or Credit Card</b>			
By 11-19-21	\$1,399	\$1,399	\$1,750
By 1-14-22	\$1,525	\$1,525	\$1,850
After 1-14-22	\$1,650	\$1,650	\$1,950
<b>2-Day Package Special</b>	\$ 600	\$ 600	\$ 750
**Good <u>Only</u> if Paid By 1-14-22 This is the total fee for both courses.			

Dates of the Two Courses I Will Attend: \_\_\_\_\_ and \_\_\_\_\_.

**Any One-Day Program**

Dentist	\$ 350	\$ 350	\$ 500
Dental Hygienist, Dental Assistant and Administrative Personnel - CHANGE, effective 1-1-22			
Each	\$ 80	\$ 80	

PROGRAM FEES \$ \_\_\_\_\_

DENTAL HYGIENISTS, DENTAL ASSISTANTS, AND  
ADMINISTRATIVE PERSONNEL \$ \_\_\_\_\_

TOTAL (ENCLOSED) \$ \_\_\_\_\_

**PLEASE NOTE:** ASSOCIATE MEMBER ANNUAL FEE FOR 2022 IS **\$135.00**. IF YOU WOULD LIKE ADDITIONAL INFORMATION ON BECOMING AN ASSOCIATE MEMBER OF THE CINCINNATI DENTAL SOCIETY, PLEASE CONTACT THE EXECUTIVE OFFICE AT (513) 984-3443.